UNITED STATES DISTRICT COURT DISTRICT OF RHODE ISLAND

THE ESTATE OF YARON UNGAR, et al.

vs.

C.A. No. 00 - 105L

THE PALESTINIAN AUTHORITY, et al.

NOTICE OF DEPOSITION

DEPONENT:

JIBRIL RAJOUB/The Palestinian Authority

DATE:

March 20, 2002

TIME:

9:00 a.m.

PLEASE TAKE NOTICE that pursuant to Fed. R. Civ. P. 30 Plaintiffs will take the testimony, on oral examination, of JABRIL RAJOUB/The Palestinian Authority on the 20th day of March, 2002 at 9:00 a.m., before a notary public of the State of Rhode Island, or some other duly qualified person.

The deposition will continue thereafter from day to day. The deposition will take place at the offices of David J. Strachman at McIntyre, Tate, Lynch & Holt, 321 South Main Street, Suite 400, Providence, RI 02903, at which time and place you are to appear and take part in the examination as you may be advised and as shall be fit and proper.

Plaintiffs, By their attorneys,

McINTYRE, TATE, LYNCH & HOLT

David J. Strachman, Esq. 321 South Main Street, Suite 400 Providence, RI 02903 (401) 351-7700

CERTIFICATION

I hereby certify that a true copy of the within Notice to Take Deposition was sent by regula mail, postage prepaid on this ______ day of January, 2002, to:

Ramsey Clark, Esquire Lawrence W. Schilling, Esquire 36 East 12th Street New York, NY 10003

Deming E. Sherman, Esquire EDWARDS & ANGELL, LLP 2800 Bank Boston Plaza Providence, RI 02903

Allied Court Reporters, Inc. 115 Phenix Avenue Cranston, RI 02920

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